

**Borough of Munhall
Regular Council Meeting Agenda
Council Chambers, 1st Floor,
1 Raymond Bodnar Way, Munhall, PA 15120
August 15, 2023 - 7:00 P.M.**

- I. Call to Order**
- II. Pledge of Allegiance**

- III. Report(s):**
 - President’s Report** - absent
 - Mayor’s Report**
 - Solicitor’s Report**
 - Sewer Authority**

- IV. Approve Meeting Minutes**
 - July 18, 2023

Motion: _____; Second: _____; Vote: _____

- V. Speaker(s):**
 - None Registered

VI. Public Comments on Items for Consideration:

NOTICE TO ALL PUBLIC SPEAKERS ADDRESSING COUNCIL

- **COMMENTS WILL BE LIMITED TO THREE MINUTES**
- **MUST AVOID REFERENCES TO PERSONALITIES AND PERSONNEL RELATED ISSUES.**

VII. Items for consideration:

- 1. Motion to pay bills for the period July 1, 2023 through July 31, 2023, summarized as follows:

Administration	\$ 54,520.88
Police:	\$ 78,424.38
Fire:	\$ 16,897.91
Public Safety:	\$ 13,092.53
Health & Sanitation:	\$ 32,756.06
Public Works:	\$ 65,629.39

Recreation:	\$ 8,196.23
Debit Services:	\$ 821.21
Insurance/Bene	\$ 2,533.39
Other	\$ 2,556.92
TOTAL:	\$ 275,428.90

Motion: _____; **Second:** _____; **Vote:** _____

2. Motion to approve Payroll for the periods ending:

2023: July 1	\$ 139,749.94
July 15	\$ 152,518.61
TOTAL:	\$ 292,268.55

Motion: _____; **Second:** _____; **Vote:** _____

3. Motion to approve the hiring of Patrick Butler and Anthony DeMartino as full time employees under the Public Works contract, subject to the terms of the CBA, effective 21 August 2023.

Motion: _____; **Second:** _____; **Vote:** _____

4. Motion to approve the proposal by the Borough Engineer for the evaluation of the structure at 1900 West Street at a cost not to exceed \$30,430.

Motion: _____; **Second:** _____; **Vote:** _____

5. Motion to approve the publication of the draft strategic plan and to establish public hearings.

Motion: _____; **Second:** _____; **Vote:** _____

6. Motion to approve the appropriation of \$20,000 in forfeiture funds and to trade in the current handguns owned by the Borough towards the purchase of new guns for the police department.

Motion: _____; **Second:** _____; **Vote:** _____

VIII. Public Comments

IX. Additional Items

X. Adjournment

Motion: _____; Second: _____; Vote: _____