

**Borough of Munhall
Regular Council Meeting Agenda
Council Chambers, 1st Floor,
1 Raymond Bodnar Way, Munhall, PA 15120
February 21, 2023 - 7:00 P.M.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call:**
- IV. Report(s):**

- President's Report**
 - Mayor's Report**
 - Solicitor**
 - Borough Engineer**
 - Sewer Authority**

*Department reports are on file in the Borough Manager's Office

- V. Approve Meeting Minutes**
 - January 17, 2023 Council Meeting

Motion: _____; Second: _____; Vote: _____

- VI. Speaker(s):**
- VII. Public Comments on Items for Consideration:**

NOTICE TO ALL PUBLIC SPEAKERS ADDRESSING COUNCIL

- **COMMENTS WILL BE LIMITED TO THREE MINUTES**
- **MUST AVOID REFERENCES TO PERSONALITIES AND PERSONNEL RELATED ISSUES.**

VIII. Items for consideration:

1. Motion to pay bills for the period January 1, 2023 through January 31, 2023, summarized as follows:

Administration	\$ 70,401.90
Police:	\$ 89,867.94
Fire:	\$ 81,007.74
Public Safety:	\$ 13,655.59
Health & Sanitation:	\$ 60,286.70
Public Works:	\$ 124,030.27
Recreation:	\$ 63,256.95
Debit Services:	\$ 2,321.21
Insurance/Bene:	\$ 81,992.50
TOTAL:	\$ 586,820.80

Motion: _____; **Second:** _____; **Vote:** _____

2. Motion to approve Payroll for the periods ending:

2022: December 31	\$ 141,295.76
2023: January 14	\$ 184,560.25
TOTAL:	\$ 325,856.01

Motion: _____; **Second:** _____; **Vote:** _____

3. Motion to approve agreement with Union Railroad (Solicitor to read)

Motion: _____; **Second:** _____; **Vote:** _____

4. Motion appoint Greeman-Pederson, Inc (GPI) as the Borough Engineer

Motion: _____; **Second:** _____; **Vote:** _____

5. Accept the resignation of a public works employee with an effective date of February 14, 2023

Motion: _____; **Second:** _____; **Vote:** _____

6. Ratify the January 31, 2023 vote to reapprove the Plate Mill Subdivision originally approved 4/22/2022.

Motion: _____; **Second:** _____; **Vote:** _____

7. Approve the Civil Service Commission to advertise for a new civil service list for police officers.

Motion: _____; **Second:** _____; **Vote:** _____

8. Approve a resolution to apply for USDA funding not to exceed \$50,000 for the purchase of a new police vehicle and authorizing the Borough Manager to sign and execute any contracts or agreement arising from said grant application.

Motion: _____; **Second:** _____; **Vote:** _____

IX. Public Comments

X. Additional Items

XI. Adjournment

Motion: _____; **Second:** _____; **Vote:** _____