

**Borough of Munhall  
Workshop Meeting Agenda  
Council Chambers, 1<sup>st</sup> Floor,  
1 Raymond Bodnar Way Street, Munhall, PA 15120  
November 14, 2023 - 6:30 P.M.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Speaker(s):**
- V. Public Comment**

**NOTICE TO ALL PUBLIC SPEAKERS ADDRESSING COUNCIL**

- **COMMENTS WILL BE LIMITED TO THREE MINUTES**
- **MUST AVOID REFERENCES TO PERSONALITIES AND PERSONNEL RELATED ISSUES.**

**VI. Reports**

- a. Manager
- b. Code Enforcement
- c. Public Works
- d. Engineer
- e. Fire Chief
- f. Police Chief

**VII. Items for consideration for the Regular Meeting:**

- a. Ratification of telephone votes:
  - i. Appointment of KLH Engineers as the Borough Engineer of Record. Vote 4-3 approve KLH on 10/25/2023.
- b. Approve the concurring resolution to apply to the Commonwealth Financing Authority in the amount of \$824,000 for the Main Street Business Corridor Improvements and authorizing the Borough Manager to serve as the authorized official to file all applications and documents on behalf of the Borough.
- c. Approve the MOU between the Borough and the Munhall Police Union.
- d. Approve the resolution for land development allowing the Steel Valley School District to be served by sewer tap ins and a sewer extension as reviewed by the Munhall Sanitary Sewer Municipal Authority and the BCO/Zoning officer.

- e. Approve an ADA parking space at 529 E 9<sup>th</sup> Ave. upon the recommendation of the Chief of Police.
- f. Approve the payment of the 2023 Tax Anticipation Note (TAN) on November 30, 2023 in the amount of \$1,296,199.26.
- g. Approve the sale of the Ford Explorer, VIN ending in xxxx to the highest bidder from Municibid for the auction completed on 21 November 2023.

**VIII. New Business**

- a. Set public meetings for the budget review.
- b. Establish time for reorganization meeting on January 2, 2024
- c. Review crossing guard applications.

**IX. Public Comments**

**X. Additional Items/Old Business**

**XI. Executive Session: \_\_\_\_\_start; \_\_\_\_\_end (if needed)**

**XII. Adjourn Meeting Motion: \_\_\_\_\_; Second: \_\_\_\_\_; Vote: \_\_\_\_\_**