

**Borough of Munhall
Regular Council Meeting Agenda
Council Chambers, 1st Floor,
1 Raymond Bodnar Way, Munhall, PA 15120
March 21, 2023 - 7:00 P.M.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call:**
- IV. Report(s):**

- President's Report**
- Mayor's Report**
- Solicitor**
- Borough Engineer**
- Sewer Authority**

*Department reports are on file in the Borough Manager's Office

- V. Approve Meeting Minutes**
 - February 21, 2023 Council Meeting

Motion: _____; **Second:** _____; **Vote:** _____

- V. Speaker(s):**
 - Passive House PA

VI. Public Comments on Items for Consideration:

NOTICE TO ALL PUBLIC SPEAKERS ADDRESSING COUNCIL

- **COMMENTS WILL BE LIMITED TO THREE MINUTES**
- **MUST AVOID REFERENCES TO PERSONALITIES AND PERSONNEL RELATED ISSUES.**

VII. Items for consideration:

- 1. Motion to pay bills for the period February 1, 2023 through February 28, 2023, summarized as follows:

Administration	\$ 42,419.56
Police:	\$ 146,448.99
Fire:	\$ 12,656.49
Public Safety:	\$ 13,508.75

Health & Sanitation:	\$ 19,521.31
Public Works:	\$ 114,878.59
Recreation:	\$ 5,601.37
Debit Services:	\$ 886.90
Insurance/Bene	\$ 40,029.07
TOTAL:	\$ 307,413.18

Motion: _____; **Second:** _____; **Vote:** _____

2. Motion to approve Payroll for the periods ending:

2023: February 2	\$ 148,226.68
February 16	\$ 150,653.28
TOTAL:	\$ 298,879.96

Motion: _____; **Second:** _____; **Vote:** _____

3. Motion to approve the hiring of _____ as an Administrative Assistant at a rate of \$17.00/hour with FT benefits for non-union employees.

Motion: _____; **Second:** _____; **Vote:** _____

4. Motion to approve the hiring of _____ as an FT Public Works employee with union benefits.

Motion: _____; **Second:** _____; **Vote:** _____

5. Motion to exonerate Donna Mercuri, Tax Collector of \$520,142 in uncollected 2022 property taxes.

Motion: _____; **Second:** _____; **Vote:** _____

6. Motion to approve and authorize the appropriate Borough officers to execute a Joinder and Consent to the Right-of-Entry License and Release between Munhall Sanitary Sewer Municipal Authority and ALCOSAN, relating to three ALCOSAN Points of Connection referenced as M-44, M-45, and M-49, each in the form presented to this Council, in support of the transfer by the Authority to ALCOSAN of certain intermunicipal trunk sewer lines and associated manholes in furtherance of the regional Clean Water Plan and consistent with the existing Z Agreement between the Borough and ALCOSAN.

Motion: _____; **Second:** _____; **Vote:** _____

7. Motion to approve the destruction of municipal records in accordance with the rules of the Pennsylvania Municipal Records Manual, including expired payroll and purchasing records.

Motion: _____; **Second:** _____; **Vote:** _____

VIII. Public Comments

IX. Additional Items

X. Adjournment

Motion: _____; **Second:** _____; **Vote:** _____